| GENERAT          |                      | L WAS                                    | TE TR       | AC<br>:                               | K                 | <u>IN(</u><br>/ | STRATION # 1431 G DOCUMENT TELEPHONE NUMBER  |
|------------------|----------------------|--|-------------|---------------------------------------|-------------------|-----------------|--|
| JUITE NO         | STREET ADDRESS       | +NC                                      | <b>*</b> i→ |                                       | 1.                | <i>J</i> (      | CITY   |
| L                | 2/97                 | TIME OF WASTE                            | REMOVAL GEN | ERATOR                                | SITI              | E ( ) ( )       | TOLDRIVER /  |
| ITEM             | CONTAINER SERIAL NO. | COLUMN A".                               | COLUMN "E   | 医骨髓内部                                 |                   | STE<br>END      | TRACKING INFORMATION   |
| 1                | 7076                 | 1  |             |                                       | B                 | P<br>R          | Legend — Type of Medical Waste<br>B - Biohazardous Waste (Red Bag                                      |
| 2                |                      |  |             |                                       | B<br>S            | ⊢<br>⊢P<br>R    | and Sharps Waste)  S - Sharps Waste Only   |
| 3-               |                      |  |             |                                       | C B               |                 | C - Chemotherapy Waste (Trace) P - Path (Human Tissues) Waste  |
|                  |                      |  |             |                                       | S [<br>C<br>B     | JR<br>□ IP      | R - Other/Special - See Remarks  NOTE: Weight shown in Column "A" are                                  |
| 4,               |                      |  |             | je d                                  | S·<br>C<br>B I    | □R              | reasonable estimates only, used for waste tracking document requirements, and can-                     |
| 5                |                      |  |             |                                       | s [<br>c          | P<br>B          | not be used for invoicing purposes.  NOTE: Weight shown in Column "B" is ex-                           |
| 6                |                      |  |             |                                       | B<br>S<br>C       | P.<br>R.        | act weight of waste (less tare weight of rigid container), can be used for invoicing                   |
| 7                |                      |  |             |                                       | B<br>S<br>C       | P<br>R          | purposes. Weights are taken and determined at the T.C.I. Facility by a certified deputy weighmaster on |
| 8                |                      |  |             |                                       | B<br>S            |                 | weighmaster certified/permitted scales.  |
| 9                |                      |  |             | 1 5/24                                | C.⊤<br>B.∏<br>S.∏ | ⊥P∉<br>B        |  |
| 10               |                      |  |             |                                       | C ⁻<br>B F        | _<br>Jp         |  |
|                  |                      |  |             |                                       | S [<br>C<br>B [   | _IR<br>IP       |  |
| 11               |                      |  |             |                                       | S.E.              | ]R∵             |  |
| 12               |                      |  |             |                                       | 3 [               | ∃Ā              |  |
| REMARK           |                      | EMPTY CONTAINERS QTY  EXCHANGED @ PICKUP |             |                                       |                   |                 |  |
|                  |                      |  |             | GENERATOR SIGNATURE. DATE             |                   |                 |  |
|                  |                      |  | 7           | WEIGH                                 | MAS               | STER SI         | GNATURE DATE   |
| NO: <b>13631</b> |                      |  |             | T.C.I. FACILITY AUTHORIZED AGENT DATE |                   |                 |  |